18—27. ST. MARK. 259   
   
 17 And when he was gone forth into the way, there   
 came one running, and kneeled to him, and asked him,   
 Good Master, what shall I do that I may inherit eternal   
 life? 18 And Jesus said unto him, Why callest thou me   
 good? there is none good but one, that is, God. 19 Thou   
   
   
 - knowest the commandments, ‘Do not commit adultery, \*¥0t-z, 9.   
 Do not kill, Do not steal, Do not bear false witness,   
 Defraud not, Honour thy father and mother. 2% And he   
 answered and said unto him, Master, all these things have   
 I observed from my youth. \*! Then Jesus beholding him   
 loved him, and said unto him, One thing thou lackest: go   
 thy way, sell whatsoever thou hast, and give to the poor,   
 and thou shalt have treasure in heaven: and come, take & Matt.   
 up the cross, and follow me. And he was sad at that   
 saying, and went away grieved: for he, had great pos-   
 sessions. %3 And Jesus looked round about, and saith   
 unto his disciples, How hardly shall they that have riches   
 enter into the kingdom of God! % And the disciples were   
 astonished at his words. But Jesus answereth again, and   
 saith unto them, Children, how hard is it for them \* that » Psut7:   
 trust in riches to enter into the kingdom of God! It is '™™"7   
 easier for a camel to go through the eye of a needle, than   
 for a rich man to enter into the kingdom of God. 2° And   
 they were astonished out of measure, saying among them-   
 selves, Who then can be saved? 27 And Jesus looking   
 upon them saith, With men it is impossible, but not ! with 'Je.xu.1.   
 b render, going.   
 may expect the Evangelists to be in ac- here. = 22.] for he great possessions   
   
   
   
   
   
   
 cord: viz. in that inner truthfulness of —so also St. Matthew. 23—81.] Here   
 faithful report which reflects us the our ver. 24 is a most important addition   
 teaching of the Lord, but does depend the rest is much alike in the three. In   
 on slavish, exactitude; which latter that verse we have all misunderstanding   
 if we require, we overthrow their testi- of our Lord’s saying removed, and “the   
 mony, and most effectually do the work proverb,” as Wesley well “ shifted   
 of our adversaries. 17.] into the way, to this ground : ‘It is for a camel,   
 out of the house, 10, to continue &c. than for a rich man to cast off his   
 journey, ver. 82. The runsing and the trust in his riches”” Yet the power   
 kneeling sre both found in the graphic divine grace can does accomplish even:   
 St.Markonly. 19.) St. here takes this. 24.) Children is remarkable, and   
 exactly the commandments of the second a trace of exactitude: see John xxi. :—   
 table,—defraud not standing the tenth. go also looked about, ver. 23. .   
 St. Matthew adds their summary (“ thow 26.] This reiterated expression dismay,   
 shalt love neighbour as thyself”), after the explanation in ver. need not   
 ting (with St. “defraud not” per- surprize us. The disciples were quite   
 haps on aceount of not steal” having well aware as we must be, if deal truly   
 ne before. 21.] Notice the graphic with ourselves, they that have riches   
 tails again, of on him and loving and they that trust riches are too   
 him. take up the cross is added nearly commensurate, for the mind to be